



News Bulletin

AMM news and updates right in your inbox



August 3, 2016

Dear Subscriber,

We hope you enjoy this edition of the AMM News Bulletin. A [PDF version](#) of the bulletin is available on our website.

Latest News

[New Federal-Provincial Infrastructure Agreement](#)

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**Mark your
calendars for
these *UPCOMING*
EVENTS**

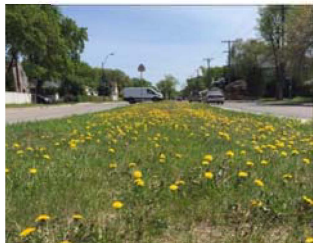
AMM 18th



Back row L to R: Mayor Bruce Henley, RM of West St. Paul; Doug Eyolfson, MP for Charleswood-St. James-Assiniboia-Headingley; Ron Schuler, MLA for St. Paul; Terry Duguid, MP for Winnipeg South; President Chris Goertzen. Front Row L to R: The Hon. Eileen Clarke, Minister of Indigenous and Municipal Relations; The Hon. MaryAnn Mihychuk, Minister of Employment, Workforce Development and Labour

On July 25, President Chris Goertzen witnessed the signing of an agreement for more than \$178 million in federal infrastructure funding available. Manitoba was one of the first provinces in Canada to sign the joint agreement, and is also the only jurisdiction with municipal representatives involved in the project selection process. [More](#)

Cosmetic Pesticide Ban Review



The AMM [met with the Honourable Catherine Cox](#), Minister of Sustainable Development on June 6, 2016 and encouraged her to review the Non-Essential Pesticide Use Regulation. The Province of Manitoba has since announced it will review the regulation and consult with Manitobans about their experiences with the

legislation. Manitobans can email submissions to:

pesticide.review.2016@gov.mb.ca or respond through an [online survey](#).

The AMM has submitted a letter outlining its concerns with the regulation. We encourage you to review the letter [here](#) and use it to assist you in making a submission on behalf of your municipality.

Submissions will be accepted until September 12, 2016. Please make your views known.

Notices

Biomass Energy Support Program

Applications are currently being accepted for the Biomass Energy Support Program, which is funded under Growing Forward 2.

Annual Convention

November 21-23, 2016

RBC Convention
Centre, Winnipeg

Visit our [website](#) for
more info!

AMM Education Workshop

Friday, October 7, 2016

9:00 am - 3:30 pm

Clarion Hotel & Suites -
Winnipeg

Trainer: Priti Shah, Praxis Conflict
Consulting



Registrant sign-in: 8:15
am

\$135 plus GST

[Register here](#)

SWANA Fall Courses

Manager of Landfill
Operations

November 7-9, 2016

Exam Date:

November 10, 2016

[Member Registration](#)

[Non-Member
Registration](#)

Funding can be used to convert coal heating systems to use biomass as the fuel source. Eligible biomass fuels include:

- agricultural residue such as wheat and flax straw, sunflower hulls or compacted biomass-like wheat and oat pellets;
- forestry residues such as wood chips or salvaged timber; and
- biomass crops such as switchgrass, willow and poplar.

The deadline to apply for research and capital upgrade grants from the Biomass Energy Support Program is Sept. 30. For more information about the program and how to apply, visit:

www.manitoba.ca/agriculture/innovation-and-research/biomass-energy-support-program.html.

Share Your Views concerning stewardship program plans

Manitoba Sustainable Development wants to hear what you have to say about the stewardship plans for the following programs:

- Packaging and Printed Paper Program
- Household Hazardous Waste Stewardship Program
- End-of-Life Electronics Stewardship Program
- Tire Stewardship Program
- Battery Stewardship Program (primary and rechargeable batteries)
- Manitoba Stewardship Program for Lead-Acid Batteries
- Manitoba Medications Return Program
- Manitoba Stewardship Program for Mercury-Containing Thermostats

You can review the plans at greenmanitoba.ca/new-stewardship-plans or on Manitoba Sustainable Development's public registry: www.manitoba.ca/conservation/eal/registries/index.html. You may request printed copies of the plan by calling 204-945-0578 or 1-866-460-3118.

Please provide any feedback to: stewardship@greenmanitoba.ca.

The deadline for comments on the new plans is OCTOBER 4, 2016.

Have Your Say: Phase 2 of Canada's Infrastructure Plan

The Government of Canada plans to invest \$120 billion over the next 10 years to build strong, inclusive and sustainable communities, and they want to hear from you. Phase 1 is already underway, and the Government of Canada is inviting you to share your views on Phase 2 of Canada's infrastructure plan.

You can provide feedback in five ways: eWorkbooks, discussion forums, photo and video submissions, written submissions, and community-led events.

To join the conversation on the Government of Canada's infrastructure plan, [visit their website](#) or send a tweet to [@INFC_eng](#) using the hashtag [#INFRAconsults](#).

Consultations on National Housing Strategy now open

Landfill Operations Basics

November 14-15, 2016

Member Registration

Non-Member Registration

Location:

Best Western Plus

Winnipeg



**September 27-28, 2016
Delta Winnipeg**

**Access, Privacy, Security &
Information Management
Conference**

Visit the conference website for more details and registration information.

manitobaconnections.ca

Classified Ads

Buy and sell your municipal equipment!

Post your ad [here](#).

Job Postings

Post your municipal job [here](#).

Stay Connected



The federal government has launched consultations on a [National Housing Strategy](#).

Join Our Mailing List!

The Federation of Canadian Municipalities (FCM) has called for strong engagement of the municipal sector in order to produce a practical and sustainable long-term plan that will help improve housing affordability, an issue facing cities and communities from coast to coast to coast.

Make your voice heard by taking this [brief survey](#) or [submit your views in writing](#) before **October 21, 2016**.

2016 Excellence in Sustainability Awards

Nominations are now being accepted for the 2016 Excellence in Sustainability Awards. The awards are open to all Manitoba residents, organizations or businesses and initiatives taking place in the province.

The deadline for nominations and applications is noon on **Friday, Sept. 23**.

[More information](#)

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