

GAINING OUR Momentum



November 16, 2011

Special Pre-Convention News Bulletin

CONVENTION REGISTRATION

Sunday, Nov. 20



*Early-Bird
Registration*

4:30 pm to 7:00 pm

Hallway between Canad Inns
and the Keystone Centre

Monday, Nov. 21

Manitoba Room

9:00 am to 3:00 pm

Tuesday, Nov. 22

Manitoba Room

10:00 am to 3:00 pm

Wednesday, Nov. 23

*Hallway outside
UCT Pavilion*

9:00 am to 3:00 pm

Please register by first letter
in your municipality's name

**Remember - you must be
registered in order to vote
in elections!**

Please wear your delegate
badge at all times.

The AMM Annual Convention is next week! Two noteworthy agenda items at the Convention are the elections of the AMM President and Vice-Presidents (Rural and Urban).

There are a number of points to keep in mind when considering the AMM elections.

1. The President must be an elected official from any regular member municipality.
2. The Vice-President Rural must be an elected official that is a regular member from a rural municipality and the Vice-President Urban must be an elected official that is a regular member from an urban municipality.
3. Candidates for the positions of President, Vice-President Rural and Vice-President Urban must submit a nomination form to the Executive Director of the AMM prior to the time nominations close at the annual Convention. Nomination forms are available from the Executive Director.
4. The election of the President and Vice-Presidents shall take place at the annual Convention by way of a vote of all registered and attending delegates entitled to vote. Those entitled to vote shall be elected officials and Chief Administrative Officers of any member municipality. Each elected official and Chief Administrative Officer shall have the right to exercise one vote.
5. The term of office for President and Vice-Presidents shall be for one year. There shall be no limit on the number of years that a President or Vice-President can hold office.

We hope you keep these points in mind as we approach next week's Annual Convention. If you have any other specific questions on the election process at the AMM Convention please contact Joe Masi, Executive Director at (204)856-2360. □



Reminder:
**The election
for Western
Urban District
Director will
be held in the
UCT Pavilion
immediately
following
adjournment
on Thursday.**

**All Western
District elected
officials and
CAOs may
vote.**

Don't miss:

MUNICIPAL INFRASTRUCTURE:

KEEPING YOUR LARGEST ASSET FROM BECOMING YOUR LARGEST LIABILITY

MONDAY, NOVEMBER 21

3:20 PM

UCT PAVILION

PANELISTS: JOE MASI, AMM EXECUTIVE DIRECTOR; SHARI DECTER-HIRST, MAYOR, CITY OF BRANDON; STEVE STRANG, MAYOR, RM OF ST. CLEMENTS; AND DICK MENON, P.ENG., MANITOBA WATER SERVICES BOARD

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AMM 13th Annual Convention, November 21-24, 2011

RESOLUTIONS SESSIONS:

#1 - TUESDAY @ 3:30 PM

#2 - WEDNESDAY @ 10:45 AM

#3 - WEDNESDAY @ 1:30 PM

#4 - WEDNESDAY @ 2:45 PM

WE HAVE 63 RESOLUTIONS TO DEBATE, PLUS 3 LATE RESOLUTIONS.

ICEBREAKER RECEPTION

Keystone Centre, Brandon - Convention Hall
Monday, November 21, 2011 7:30 pm – 12:00 am

Entertainment



Light hors d'oeuvres and beverages to be served

See you there!

Sponsors

- MTCML
- GENIVAR
- Airmaster Sales
- Armtec Limited
- Canada Culvert
- Brandt Tractor Ltd.
- Fort Distributors Ltd.
- Royal Bank of Canada
- Manitoba Pork Council
- Mazergroup Construction Equipment Ltd.
- Manitoba Heavy Construction Association

Meetings with Ministers: Visit the Department of Local Government desk to check times and locations for meetings with the Province.

Ministerial Forum-Thursday, Nov. 24 @ 10:00 am:

Don't miss this once a year opportunity to ask questions of the Provincial Cabinet and inform Ministers of key municipal concerns.

AMM 13TH ANNUAL CONVENTION
November 21 - 24, 2011 Keystone Centre Brandon, Manitoba

Extra Meetings
Brandon Medical School
UCT Pavilion
4:30 Monday

South West 2011
Flood Strategy
Committee Meeting
UCT Pavilion
5:00 p.m. Tuesday

CANCELLED

Gala Evening

Wednesday, November 23, 2011
Manitoba Room, Keystone Centre
Doors and Cash Bar Open
6:00 pm
Dinner and Program
7:00 pm
SPECIAL ENTERTAINMENT:
The Amazing Kreskin